



קהילת בית אל
CONGREGATION

Beth El

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NEWS

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March/April 2011 Pesach Sheet



**PASSOVER SCHEDULE
2011- 5771**



EREV PESACH

Search for Chometz	Sunday Evening	April 17
Siyum for 1st Born	Monday Morning	April 18 - 7:00 AM
Last time to eat Chometz	Monday Morning	April 18 - before 11:52 AM

SEDER SCHEDULE

First Seder	Monday evening,	April 18
Second Seder	Tuesday evening,	April 19

EVENING SERVICES

First Night	Monday, April 18	6:30 PM
Second Night	Tuesday, April 19	6:30 PM
End of Second Day	Wednesday, April 20	8:00 PM

MORNING SERVICE

First Day	Tuesday, April 19	9:00 AM
Second Day	Wednesday, April 20	9:00 AM

CHOL HAMOED MINYAN TIMES

Thursday, April 21 - 7:15AM & 7:45PM • Friday, April 22 - 7:15AM & 6:00PM
Saturday, Shabbat, April 23 - 9:00AM & 7:30PM • Sunday, April 24 - 9:00AM & 7:15PM

LAST DAYS EVENING SERVICE

Sunday, April 24		7:15 PM
Monday, April 25	<i>(Evening YIZKOR)</i>	7:15 PM
Tuesday, April 26	<i>(Service to End Pesach)</i>	8:00 PM

LAST DAYS MORNING SERVICE

<i>Seventh Day Pesach</i>	Monday, April 25	9:00 AM
<i>Eighth Day Pesach & YIZKOR</i>	Tuesday, April 26	9:00 AM

PESACH CANDLELIGHTING TIMES

Monday evening, April 18 - 7:24 PM	•	Tuesday evening, April 19 - 8:25 PM
Friday evening, April 22 - 7:28 PM	•	Sunday evening, April 24 - 7:30 PM
Monday evening, April 25 - 8:32 PM		

SALE OF CHAMETZ FORM ON PAGE 2

PREPARATION FOR PESACH 5771



Questions and Answers by Rabbi Aaron Krupnick

Q: When is the Fast of the First Born?

A: The *Siyum* of the Fast of the First Born will be held on Monday morning, April 18 at 7:00AM. We will conclude a tractate of Talmud at the end of services so as to negate the need to fast.

Q: When do we Search for Chametz?

A: Following a thorough cleaning of the house, the search for leaven is held on Sunday April 17. Breadcrumbs are placed conspicuously in rooms where food is normally eaten. Using a candle, a search is made and the crumbs are whisked with a feather on to a wooden spoon and then in to a paper bag. The prayer said at this time is found in the Haggadah.

**Q: What do we do with the crumbs in the bag?
Where is Chametz burned?**

A: They should be burned on Monday morning, April 18. After morning Minyan (7:00AM), we will have a small bonfire in a steel drum in the parking lot to burn your Chametz. Parents and children can come between 8:15AM and 9:00AM that morning to share in this ritual.

Q: How and why do I Sell my Chametz?

A: On Pesach it is forbidden to possess Chametz.
B: All Chametz that will not be eaten or burned needs to be sold to a non-Jew through a transaction facilitated by the Rabbis of Beth El. (Sale of Chametz form below.) It should be returned or faxed (856) 489-3280 to the Shul no later than Friday, April 15, no later than 3pm.

Foods During Pesach

The following foods are forbidden for use during Pesach: All uncertified products of the 5 specified grains traditionally identified as Chametz- oats, wheat, barley, rye and spelt. This includes such products as bread, cakes, biscuits, crackers and cereal, etc. Ashkenazic custom has us refraining from eating rice, corn, peas and legumes because when ground they can be confused for those grains listed above. However, in a different form, some of the derivative products of these foods are permitted such as peanut oil. With so much *hechshered* food available in our area, it is best just to look for the certification on foods.

Kashering Utensils

Pots and Pans: Silverware and pots must be thoroughly scrubbed, cleaned and then completely immersed in boiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.

Earthenware: China & pottery etc. may not be kashered.

Ovens & Ranges: Every part that comes in contact with food must be thoroughly scrubbed and cleansed. Oven & range should be on as hot as possible for ½ hour.

Microwaves: After a thorough cleansing, a cup of hot water should be brought to a boil until most of the water disappears.

Dishwasher: The Rabbinical Assembly has ruled that after not using the machine for 24 hours, running a full cycle through empty with detergent will kasher a dishwasher for Pesach.

Tables, Food, Closets & Counters: should be thoroughly cleaned and covered for Pesach. Then they may be used.

Kitchen Sink: A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

DELEGATION OF POWER SALE OF CHAMETZ FORM

I hereby authorize Rabbi Aaron Krupnick to be my agent to sell all kinds of Chametz including but not limited to any leavened food, dishes, pots, pans and utensils used with leavened food, which may be in my possession at the address below. Rabbi Krupnick is also empowered to lease all places wherein Chametz owned by me may be found, particularly at the address listed below. Rabbi Krupnick has full right to appoint any agent or substitute in his stead and said substitute shall have full right to sell and to lease as provided herein.

I understand that the sale will be effected at sundown **on Sunday, April 17.**

NAME: _____

ADDRESS: _____

SIGNATURE: _____

DATE: _____

*This form is to be returned no later than **Friday, April 15 by 3PM***